

GKSM GOVERNMENT COLLEGE, TANDA URMAR (HOSHIARPUR)

STUDENT PROGRESSION

(Proofs of Placement)

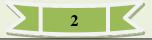
(During Last Five Year)

(5.2.1.1)

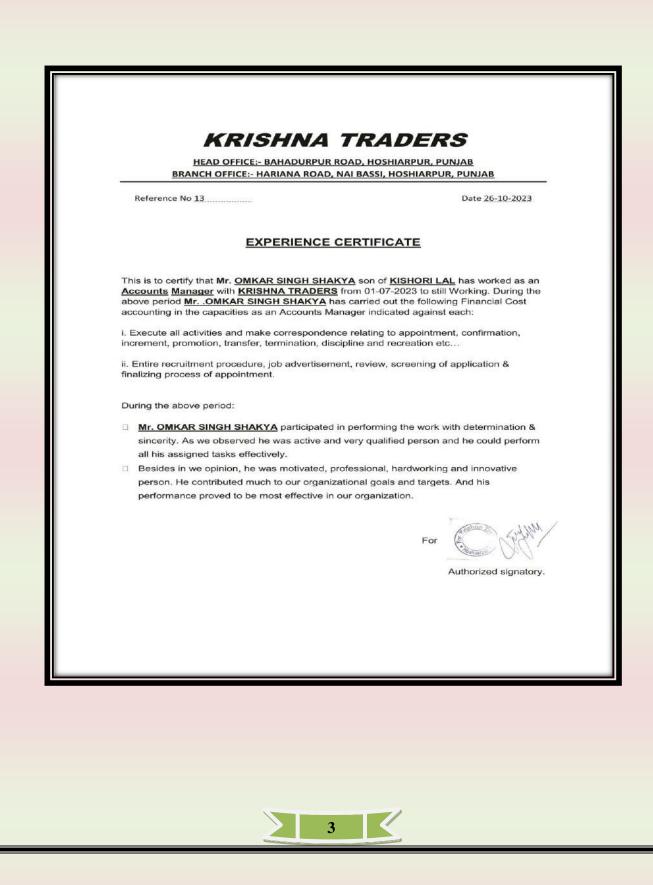


5.2.1.1 Number of placement of outgoing students during last five years

| Year | Name of student who has been placed | Program graduated from | Year of graduation | Name of the employer with contact details | Pay package at appointment |
|------|--|------------------------------------|-----------------------|---|----------------------------------|
| | | | | | (In INR per |
| | | | | Advanta Enterprices | |
| 2021 | Laksh Kumar ; 8872640468 | B.Sc. Agriculture | 2020 | Limited | 18000/- |
| | | | | Gharda Chemicals, | |
| | | | | Mumbai (Branch- | |
| 2021 | Baljit Singh; 7889016494 | B.Sc. Agriculture | 2020 | Phagwara) | 14000/- |
| 2021 | A+1 C1-1 7027521220 | D.C. A. interest | 2021 | Punjab National Bank, | 14500/ |
| 2021 | Atul Shard; 7837521330 | B.Sc. Agriculture | 2021 | Hoshiarpur Post Office. | 14500/- |
| 2021 | Jaspreet Kaur; 6239397735 | B.Sc- Non Med | 2020 | Government of India | 17000/- |
| | Narinderpal Singh; | | | Sonalika Internationals, | |
| 2022 | 7973572825 | B.Sc. Agriculture | 2020 | Hoshiarpur | 15000/- |
| | | | | Jaspal and Company, | |
| | Komaldeep Singh; | | | Pepsico, Channo | |
| | 8725928735 Sunil Jassal: | B.Sc. Agriculture B.Sc. Medical | | (Patiala) CISF (MOHA) | 21700/- |
| | Aniket Gautam;9878894748 | B.Sc. Agriculture | | Business | 21/00/- |
| | | D.Sc. Agriculture | 2022 | RRD Oil and Fats Pvt. | |
| 2022 | Ramandeep Kaur; 7831999722 | B.Sc. Agriculture | | Lmt., UNA,Himachal | |
| | /831999/22 | _ | 2020 | Pardesh | |
| 2022 | Sudha; 9877913600 | B.Com | | WDIC, education and | |
| | | | | Immigration Expert, | |
| | | | 2020 | Hoshiarpur Rana Sugar Mill Imt., | |
| 2023 | Ranvir Singh; 6283824090 | B.Sc. Agriculture | 2020 | Phagwara | 29,000/- |
| | | 2.50. Tightetatare | | British Experts Institute, | |
| 2023 | Simarjeet Kaur | B.Com | | Dasuya, Hoshiarpur | |
| | | | | UK Ready Mix | |
| | Tarun Saini | BCA | | Concrete Limited, UK | |
| 2023 | Sonia | B.A | 2023 | Burger King | |
| | | | | Victoria International | |
| 2022 | Ankita | B.Sc. Agriculture | 2022 | School, Tanda | 25000/- |
| | | | | The Unati Co-OP. | |
| | | | | Marketing Cum- | |
| 2022 | A mite Chandler | D.C. Aminthur | 2021 | Processing Society | |
| 2023 | Amita Chaudhary | B.Sc. Agriculture | 2021 | LTD. Army School Ucchi | |
| 2023 | Hardeep Singh | B.A | 2023 | Bassi, Hoshiarpur | 25000/- |
| | Tarun Singh; 8195094635 | B.Sc. Agriculture | | IDS Infotech Ltd. | |
| | Omkar Singh Shakya; | | | | |
| | 8728836020 | B.Sc. Agriculture | | Krishna Traders | |
| 2023 | Komal; 8968414502 | B.Sc Medical | 2023 | Receptionist | 5000/- |









| | Day Boarding School) |
|--|--|
| shiarpur Road, Near Baincha, Tanda (M) : 8054926505, 8872220 | 5519, 8437776518 E mail: vis_muk@yanoo.co.in |
| No.us.Janda. 12.76. | Dated.28.02-2014 |
| APPOINTMENT LETTER | VICTORIA VICTORIA VICTORIA VICTORIA NUTORIA VICTORIA |
| То, полнати история четория четори | |
| Ms. Ankita ciona verona verona verona verona verona | NETORIA VICTORIA INCIDERA VICTORIA VICTORIA VICTORIA VICTORIA VICTORIA VICTORIA VICTORIA VICTORIA VICTORIA |
| #541, 6. NO.5, Doraha, LD4 | VICTORIA VICTORIA NELTORIA VICTORIA VICTORIA DELLAR |
| Dear Ms. Ankita and we been second second second | PARTOR & VETTORS RETORS & TOTAL METTING |
| With reference to your application | personal interview which took place on |
| 28-02.2022 we are pleased to inform you that you are se | lected for the post of Shorting Coach |
| at Victoria International School, Village Baincha, Hoshiar | our Road, Tanda on Temporary and |
| probation basis with effect from date of joining and month | A SECTORIA METORIA METORIA MELTORIA VELTORIA MERERIA |
| WC10MA VZ10HA WC10HA WC10HA VC10HA VC10HA | the condition that you file a declaration |
| about your unequivocal acceptance of the SERVICE RULES. | The states we that a state of a state of the states |
| the CBSE New Delhi and VICTORIA INTERNATIONAL SCHO | |
| (PB), which shall be the Contractual and statutory terms a | |
| undersigned. You have to join on or before 24.02.2022 | as per the school's requirement. |
| Director / | a wortdela sicrosia viciofia victoria v |
| A VETORIA VICTORIA | IA VIETORIA STETCRIA VIETORIA |
| DECLARATION: | IA NETORIA NETORIA VICTORIA PICTURIA VICTORIA NUTURIA NETORIA VICTORIA VICTORIA VICTORIA VICTORIA VICTORIA VICTORIA VICTORIA VICTORIA VICTORIA |
| I have read and understand the SERVICE R | ULES AND REGULATIONS OF THE EMPLOYEES |
| of the CBSE, New Deihi and VICTORIA INTERNATIONAL SC | HOOL, Vill Baincha, Hoshiarpur Road, Tanda |
| (PB) and affix my signature in taken of acceptance thereof | |
| Witness: 1) | Signature OMOP |
| 2) | Name Ankita |
| Place: Baincha | Date 28.02-2022 |
| VICTORIA | |
| | |





CENTRAL INDUSTRIAL SECURITY FORCE (Ministry of Home Affairs)

CISF UNIT P AND HCS CHANDIGARH SECTOR-1 CHANDIGARH CHANDIGARH CHANDIGARH-160001

E-32018/PHC8/ADM-I/RECTT/CT(GD)18/SSC/2021-315

Dated:11-11-2022

To,

No. 1402212090 SUNIL JASSAL

VILL MEHAR BHATOLI PO DHADDAR TEH DASUYA Distt-HOSHIARPUR, State-PUNJAB, PIN- 144205.

Subject: RECRUITMENT OF CONSTABLE/GD IN CENTRAL INDUSTRIAL SECURITY FORCE : OFFER OF APPOINTMENT

Reference your selection to the post of Constable/GD in Central Industrial Security Force.

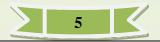
2. You have been provisionally selected for **appointment** as Constable/GD in CISF on the following terms and conditions:-

i. You will draw the pay in the Pay Matrix Level-3, Rs.21700-69100.

ii. Your appointment will be subject to the conditions given in the Agreement Form, which will be required to be filled at the time of reporting at

RTC RTC DEOLI CISF RTC DEOLI, PO- DEOLI, TONK, RAJASTHAN Nearest Airport:- JAIPUR Nearest railway station:- KOTA JN Nearest bus Depot:- DEOLI

- iii. You will be on probation for a period of two years.
- iv. The Appointing Authority may discharge you from service at any time during the period of probation, if in their opinion, your work or conduct during this period is considered unsatisfactory, or shows that you are not fit for permanent appointment.
- v. You will be considered for confirmation in service on your successful completion of probation and if you are found fit in every respect for confirmation.
- vi. It should be understood that your appointment is subject to any change in the Recruitment Rules framed from time to time and that you will have no claim for compensation in consequence of any such change. Further you will be subjected to the provisions of Central Industrial Security Force Act, 1968 (50 of 1968) and Central Industrial Security Force Rules, 2001 as amended from time to time.
- vii. You are liable for transfer to any station in the Union of India.
- viii. You are liable to be employed at any place within or outside India.
 - ix. You are liable to serve in NSG, SPG or any other Force of the Country in the broader interest of National security.





JSC

GKSM Government College, TandaUrmar (Hoshiarpur)

GSTIN -3ATMPK9371P1ZX Mobile No 90234-01212

Jaspal Singh & Co VPO Channo Tehsil Bhawanigarh Distt Sangrur PB-148026

28,November,2022

Komaldeep Singh S/o Gurdev Singh Village Khadiala Tehsil & Distt Hoshiarpur Punjab 144210

Subject: Appointment for Post of Agro Chip Agronomist

Dear Mr. Komaldeep Singh,

We are pleased to offer you, the position of Packing Agro Chip Agronomist with Jaspal Singh & Co on the following terms and conditions:

1. Commencement of employment

Your employment will be effective, as of 01st December 2022

2. Job title

Your job title will be Packing Supervisor, and you will report to Kuldeep Singh (PepsiCo Agro Manager).

3. Salary

Your salary and other benefits will be as set out in Schedule 1, here to.

4. Place of posting

Raywinds car

You will be posted at Machhiwara Distt Ludhiana Punjab. You may however be required to work at any place of business which the Company has or may later acquire.

Head Office: NH -7 Sangrur -Patiala Road Near Bus Stand VPO Channo Tehsil Bhawanigarh Distt Sangrur -148026





3) Oct 2023

Civ Telephone No : 01883-292936 E-mail address : apsunchibassi@awesindia.edu.in Army Public School Unchi Bassi P O : Lamin, Teh : Dasuya Distt : Hoshiarpur (Pb)

1630037/02/APSUB

Mr Hardeep Singh S/o Sh Inderjit V.P.O. Binpalke, Teh. Bhogpur Distt. Jalandhar

APPOINTMENT LETTER FOR THE POST OF CASUAL TEACHER

1. Please refer walk-in-interview held on 26 Oct 2023 for the appointment as a PRT (Music) (Instrumental) on casual basis.

2. The School Administration and Management Committee (SAMC) is pleased to appoint you to the casual post of the **PRT (Music) (Instrumental)** to meet the temporary need of our School. Army Public School Unchi Bassi comes under the category of Unaided Private School. The post carries consolidated pay of **Rs 25,000**/- per month all inclusive and it lasts for 89 days with effect from the date of your joining i.e. **31 Oct 2023**.

3. Your terms and conditions of service will be governed as per AWES Rules and Regulations for APSs, Volume – I, Seventh Edition dt 25 Mar 2019. Your appointment has been made based on the information given by you at the time of interview. In case the information given by you is found to be false, your appointment will be invalid abinitio and terminated by the management without giving any notice or pay in lieu of notice.

4. Your services can be terminated by the Management before the completion of your engagement period giving one month's notice or one month pay in lieu of notice. Likewise you may also resign from your service by giving one month's notice or one month pay in lieu of notice. Your service will automatically stand terminated at the end of 89 days i.e. 27 Jan 2024 and no notice will be given for the same. Your services will neither be regularized nor will be extended beyond 89 days.

5. It will be mandatory on your part to keep a security deposit equivalent to 10 days emoluments with the school. The security deposit will be returned to you interest free at the time of leaving the service of the school on submission of clearance certificate.

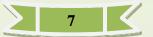
6. You will be entitled to leave of 02 days casual leave and $1\frac{1}{2}$ day medical leave during this above mentioned employment period. However, you will not avail leave without sanction of the Principal.

7. The Management may terminate this appointment on any of the following grounds :-

- (a) Professional incompetence or misconduct.
- (b) Unsatisfactory performance of duty.
- (c) Arrest or conviction in criminal case.
- (d) Acts prejudicial to security.
- (e). Medical illness or absence due to other grounds etc.
- (f) Abolishment of post.

8. This appointment has been made subject to production of certificate of medical fitness issued by the medical officer of the State Government/Central Government.

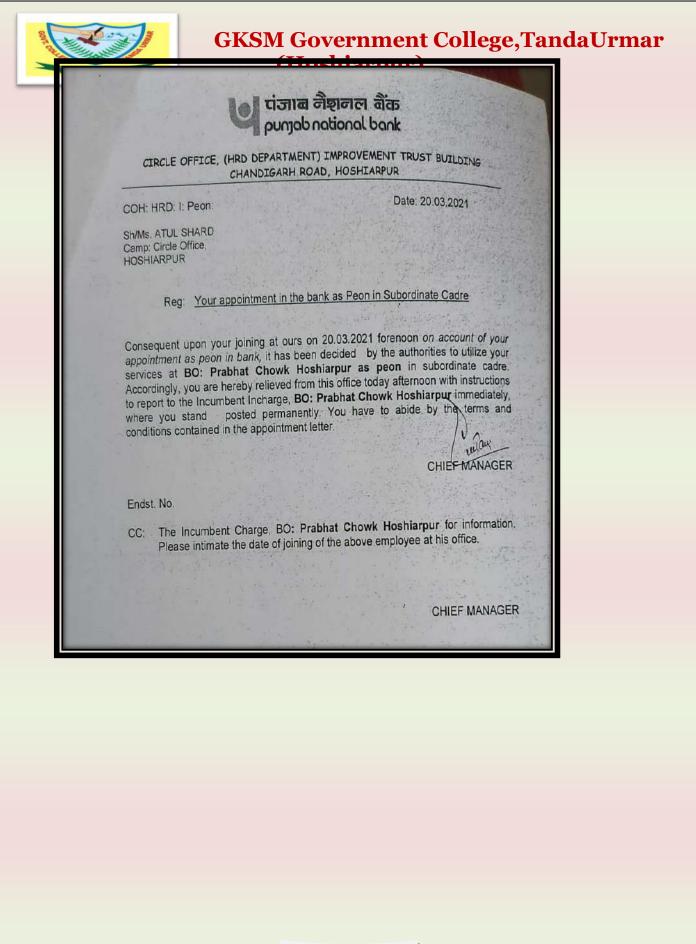
CLERCELL (RK Singh) Col Chairman





| SONALIKA | International Tractors Limited 18. Office: TERI School of Advanced Studies, Pot No. 10, Institutional Area, Vasant Kura, Mos Deith – 110070 (MDIA) Tet 491 11 664 65 200 E-mail - exports@sonelike.com, Website - www.sonelia.com J www.selesworld.com | | | | |
|---|---|--|--|--|--|
| | ITL/HRD/2021-22 | | | | |
| | Date:- 26/02/2022 | | | | |
| Mr. Narinder Pal Singh S/o Mr. S.Parmjit Singh, Shivalik Enclave, Street.No -1, Bharwain Road,, Hoshiarpur, Punjab-146001 <u>Subject: Letter of Intent</u> | | | | | |
| | | | | | |
| Dear Narinder, | | | | | |
| position of Sr. Officer (N+) in R | and interview, we have the pleasure to offer you the &D Department on the terms and conditions of the I be confirmed only after you have been declared at the time of joining. | | | | |
| You are requested to report for duty | y at our plant on 28.02.2022 (09:00 AM). | | | | |
| Please arrange to carry the origin certificates at the time of joining | nal documents along with a set of following duties. | | | | |
| 1. Copy of educational / pro | ofessional qualification certificates. | | | | |
| 2. Age proof Certificate, Ac | Adhaar card (address Proof) & Pan Card. | | | | |
| 3. Five-passport size (Color | ed) photographs. | | | | |
| 4. Copy of Experience Cert | ificates (All previous Employers) | | | | |
| For International Tractors Ltd. Akash Saxena DGM - Human Resources | | | | | |
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| | | | | | |
| and the second | Work: Jalandhar Road, Hoshiarpur - 140022, Punjab (India), Phone: +91 1882 302220, 302221, Fax: +91 1882 302293, | | | | |
| SONALIKA SOLS | Registered Office: Parkaj Plaza I, Pot No.2, Commercial Complex. Karkardooma, Delhi - 110092 (INDIA) (CIN-U74899DL1995PLC073245) | | | | |
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Licence No. 141/MA



Shop No. 13, First Floor, Pritam Mall, Vijay Market, Dasuya, Hoshiarpur-144205, Punjab, India E-Mail: <u>dasuya.britishexperts@gmail.com</u>, Visit us at: <u>www.britishexperts.in</u> Tel: 01883-505060, 9041734254

Ref. No BEID206

Dated 02/02/2024

Experience Letter

This is to certify that Ms. Simarjeet Kaur has been serving as an IELTS and PTE Trainer at British Experts Institute Dasuya since 16.01.2023.

At British Experts Ms. Simarjeet Kaur has been demonstrating exceptional organizational skills, attention to detail, and effective communication abilities. She plays a crucial role in the smooth day-to-day operations of our IELTS training centre, ensuring her tasks were efficiently managed.

She is instrumental in creating a conducive work environment that positively contributes to the overall success of our training programs.

We acknowledge her commitment, dedication, and valuable contributions to our institute. Ms. Simarjeet Kaur has consistently upheld a high standard of professionalism and performed duties diligently.

Yours Truly,

British Experts Institute,

Mr. Perminder Singh

Managing Partner

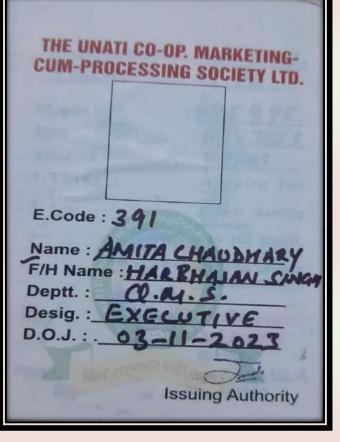
aniket enterprises Regd. Office : 451, Ward No. 8, Opp. Friends Palace, Hoshiarpur Road, Distt. Hoshiarpur Dasuya - 144205 (Punjab) Mobile : +91 99110 22350, 70114 45075 e-mail : davinder.gautam@gmail.com

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| Employee No. 27 | | Employee Tarun Saini | | | Date. 05-Nov-202 | | | surance No. 90 37 B |
|--|--|-------------------------|----------------------------|----|--|---|------------|--|
| Payments Basic Pay Total Payments | Units | Rate | 2,62 2,62 2,62 | | De Income Tax National Insu Total Deduc | | | Amount 315.40 189.24 504.64 |
| Tarun Saini 43 Roseville Road Hayes Middlesex UB3 4QX | ļ | | Total Payme Total Deduc | | riod 2,625.00 504.64 | Taxable Gr Income Ta Employee Employer I | ax NIC | To Date 18,375.00 2,207.40 1,324.68 1,803.55 |
| | | | | | | | | |
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| Tax Code: 1257L NI (| aySlip | t-2023 Payment M | ethod: BACS | - | ct Year 023-20 | | | |
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| | ant of India | |
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| | nent of India Communications | मारतीय बाक |
| Departm O/O Sr. Supe | nent of Posts rintendent of Post pur Division-146001 | India Post |
| | Valid upto | 25-09-2028 |
| | Unique Employee ID | 50516494 |
| 1981 | Name | JASPREET KAUR |
| 12 | Post | GDSBPM |
| all water | Date of Birth | 10-07-2001 |
| | Name of Office | SARHALA MUNDIAN |
| | Account Office | KANIDHALA JATTAN |
| Signature of holder | Issuing Authority | Sr. Supdrijej Bost Offices Hoshiarpur-146001 |
| 10001 | | |





| Photo for ID Card | | | |
|------------------------------|---|--|--|
| | <image/> | | |
| Name Emp No Deputed to | : LAKSH KUMAR : 1983242 ADVANTA ENTERPRISES : LIMITED (TeamLease) Authorized Signatory | | |



